

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Frank Panitzsh

Serial No.: N/A

Art Unit: N/A

Filed: Herewith

Confirmation No.: N/A

Title: HEARING AID FITTED WITH A RECHARGEABLE BATTERY AND A  
METHOD OF FORMING SUCH A HEARING AID

Examiner: N/A

Docket No.: SCH-12563.001

INFORMATION DISCLOSURE STATEMENT

Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

The Examiner's attention is directed to the references listed on the attached PTO Form PTO/SB/08. A copy of the references was previously submitted or cited in the parent application, Serial No. 09/860159, filed on May 17, 2001, which is relied upon for an earlier filing date under 35 U.S.C. § 120. Therefore, according to 37 C.F.R. § 1.98(d), a copy of the cited references is not required, and is not included herewith.

Respectfully submitted,

RANKIN, HILL, PORTER & CLARK LLP

By   
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**INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT**

(Use as many sheets as necessary)

Sheet

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of

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**Complete if Known**

Application Number	N/A
Filing Date	Herewith
First Named Inventor	Frank Panitzsch
Art Unit	N/A
Examiner Name	N/A
Attorney Docket Number	SCH-12463.001

**U. S. PATENT DOCUMENTS**

Examiner Initials*	Cite No. <sup>1</sup>	Document Number	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear
		Number-Kind Code <sup>2</sup> (if known)			
		US- 4672672	06-09-1987	Eggert et al.	
		US- 4736430	04-05-1988	Schroder	
		US- 6041128	03-21-2000	Narisawa et al.	
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**FOREIGN PATENT DOCUMENTS**

Examiner Initials*	Cite No. <sup>1</sup>	Foreign Patent Document	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear	T <sup>6</sup>
		Country Code <sup>3</sup> Number <sup>4</sup> Kind Code <sup>5</sup> (if known)				

Examiner  
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\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. <sup>1</sup> Applicant's unique citation designation number (optional). <sup>2</sup> See Kinds Codes of USPTO Patent Documents at [www.uspto.gov](http://www.uspto.gov) or MPEP 901.04. <sup>3</sup> Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). <sup>4</sup> For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup> Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST.16 if possible. <sup>6</sup> Applicant is to place a check mark here if English language Translation is attached.

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***(Use as many sheets as necessary)***

Application Number	N/A
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**Filing Date** \_\_\_\_\_ **Herewith** \_\_\_\_\_

First Named Inventor	Frank Panitzsch
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Art Unit	N/A
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Examiner Name	N/A
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Attorney Docket Number	SCH-12463.001
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Considered

1 Applicant's unique citation designation number (optional). 2 Applicant is to place a check mark here if English language Translation is attached. This collection of information is required by 37 CFR 1.97 and 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. **SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.**

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